# **APPENDIX -IX**

# MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | PM SHRI KENDRIYA VIDYALAYA  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 100002  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 59511   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | PICKET SECUNDERABAD ANDHRA PRADESH, HYDERABAD, TELANGANA - 500009 |
| 5      | PRINCIPAL NAME                    | ROOPINDER SINGH   |
| 6      | PRINCIPAL QUALIFICATION           | MCom B Ed   |
| 7      | SCHOOL EMAIL ID                   | principalkvpicket1521@gmail.com                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 04029804092   |

#### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://picket.kvs.ac.in/school-announcement         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | https://picket.kvs.ac.in/school-announcement         |

| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | https://picket.kvs.ac.in/school-announcement |
|---|---|--|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | https://picket.kvs.ac.in/school-announcement |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | https://picket.kvs.ac.in/school-announcement |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | https://picket.kvs.ac.in/school-announcement |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://picket.kvs.ac.in/school-announcement |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | https://picket.kvs.ac.in/school-announcement |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |
|--------|-----------------------------|--|--|
| 1      | FEE STRUCTURE OF THE SCHOOL | https://picket.kvs.ac.in/academics/fees-structure    |  |
|        |                             |  |  |

| 2 | ANNUAL ACADEMIC CALENDER   | https://picket.kvs.ac.in/activities/calendar-activity |
|---|--|---|
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | https://picket.kvs.ac.in/administration/vmc-member    |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | https://picket.kvs.ac.in/administration/vmc-member    |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://picket.kvs.ac.in/academics/results-analysis   |

# D: STAFF (TEACHING):

| SL NO. | INFORMATION                                | DETAILS          |  |
|--------|--|------------------|--|
| 1      | PRINCIPAL                                  | ROOPINDER SINGH  |  |
| 2      | TOTAL NO. OF TEACHERS                      | 67               |  |
|        | PGT  | 16               |  |
|        | TGT  | 28               |  |
|        | PRT  | 32               |  |
|        |  |                  |  |
| 3      | TEACHERS SECTION RATIO                     | 1.15             |  |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 01               |  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SPECIAL EDUCATOR |  |

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1         | 2023 | 221                              | 220                    | 99.54           |         |

## **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------|-----------------|---------|
| 1         | 2023 | 156                              | 154                    | 98.7            |         |

## E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION   | DETAILS   |  |
|--------|---|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 9912  |  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 58 & 28   |  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 15 & 28   |  |
| 4      | INTERNET FACILITY   | YES   |  |
| 5      | NO. OF GIRLS TOILETS  | 5   |  |
| 6      | NO. OF BOYS TOILETS   | 5   |  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://picket.kvs.ac.in/gallery/school-video-gallery |  |